

RANDY "DUKE" CUNNINGHAM

50TH DISTRICT, CALIFORNIA

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

DEFENSE

LABOR, HEALTH AND HUMAN
SERVICES, AND EDUCATION

DISTRICT OF COLUMBIA

PERMANENT SELECT COMMITTEE
ON INTELLIGENCE

ASSISTANT MAJORITY WHIP



Congress of the United States
House of Representatives
Washington, DC 20515-0550

ACADEMY APPLICATION DATA SHEET

PLEASE RESPOND TO:

☐ 2350 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0550

(202) 225-6462
(202) 225-2558 FAX

☐ 613 WEST VALLEY PARKWAY
SUITE 320
ESCONDIDO, CA 92025
(760) 737-8438
(760) 737-9132 FAX

E-MAIL VIA WEB SITE:

<http://www.house.gov/cunningham/>

Date: _____

Name: _____
(Last) (First) (Middle)

Parent of Guardian: _____

Address: _____

Phone: (H) _____ (W) _____

Date of Birth: _____ Social Security Number: ____ / ____ / ____

High School: _____

Graduation Date: _____

Grade Point Average: _____

Class Size: _____ SAT Scores: _____
(Math) (Verbal)

Please Rank Order your preferences of Service Academies from the list below. If you are interested in only one academy please indicate it next to you preference.

- [] U.S. Military Academy at West Point
- [] U.S. Naval Academy at Annapolis
- [] U.S. Air Force Academy at Colorado Springs
- [] Merchant Marine Academy at Kings Point

In order to qualify for an appointment from Congressman Cunningham, you must be a resident of the 50th Congressional District. Is your residence or that of your parents within the 50th Congressional District? [] Yes [] No

**PLEASE SEND THIS FORM TO: CONGRESSMAN RANDY "DUKE" CUNNINGHAM,
613 WEST VALLEY PARKWAY, SUITE 320, ESCONDIDO, CA 92025, ATTENTION:
MCKING ALANIS AND MARK OLSON**